

Section 8 Allowances For Tenant-Furnished Utilities And Other Services			Appendix F		Effective: January 01, 2022	
Santa Barbara County Housing Authority		Dwelling Type: SINGLE-Family with <u>CARE</u> Rates for Natural Gas and Electric				
LOMPOC AREA		MONTHLY ALLOWANCES				
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<u>HEATING</u>						
1. Natural Gas	\$21	\$24	\$28	\$31	\$35	\$38
2. Electric	\$38	\$46	\$53	\$62	\$70	\$77
<u>COOKING</u>						
1. Natural Gas	\$3	\$3	\$4	\$4	\$4	\$5
2. Electric	\$7	\$8	\$9	\$10	\$11	\$12
<u>Other Electric Lighting, Refrigeration, Etc.</u>	\$23	\$29	\$34	\$41	\$49	\$57
<u>WATER HEATING</u>						
1. Natural Gas	\$12	\$16	\$19	\$27	\$34	\$42
2. Electric	\$19	\$28	\$37	\$54	\$71	\$88
<u>BASE CHARGES</u>						
1. Natural Gas	\$4	\$4	\$4	\$4	\$4	\$4
2. Electric	\$4	\$4	\$4	\$4	\$4	\$4
<u>WATER</u>	\$43	\$50	\$58	\$72	\$86	\$101
<u>SEWER</u>	\$61	\$61	\$61	\$61	\$61	\$61
<u>TRASH COLLECTION</u>	\$27	\$27	\$27	\$27	\$27	\$27
<u>RANGE</u>	\$5	\$5	\$5	\$5	\$5	\$5
<u>REFRIGERATOR</u>	\$6	\$6	\$6	\$6	\$6	\$6