## **Section 8** Allowances For Tenant-Furnished Utilities And Other Services

Appendix F

Effective: January 01, 2022

**Santa Barbara County Housing Authority** 

Dwelling Type: **MULTI-Family with CARE Rates for** 

**Natural Gas and Electric** 

		Natural Gas and Electric				
LOMPOC AREA	MONTHLY ALLOWANCES					
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
HEATING	_					
1. Natural Gas	\$16	\$19	\$23	\$26	\$30	\$34
2. Electric	\$25	\$34	\$42	\$51	\$58	\$67
COOKING	_	_	_			
1. Natural Gas	\$3	\$3	\$4	\$4	\$4	\$5
2. Electric	\$7	\$8	\$9	\$10	\$11	\$12
Other Electric Lighting, Refrigeration, Etc.	\$23	\$29	\$34	\$41	\$49	\$57
WATER HEATING						
1. Natural Gas	\$12	\$16	\$19	\$27	\$34	\$42
+2. Electric	\$19	\$28	\$37	\$54	\$71	\$88
BASE CHARGES						
1. Natural Gas	\$4	\$4	\$4	\$4	\$4	\$4
2. Electric	\$4	\$4	\$4	\$4	\$4	\$4
WATER	\$43	\$50	\$58	\$72	\$86	\$101
SEWER	\$53	\$53	\$53	\$53	\$53	\$53
TRASH COLLECTION	\$27	\$27	\$27	\$27	\$27	\$27
RANGE	\$5	\$5	\$5	\$5	\$5	\$5
REFRIGERATOR	\$6	\$6	\$6	\$6	\$6	\$6