## **Section 8** Allowances For Tenant-Furnished Utilities And Other Services

Appendix F

Effective: January 01, 2024

**Santa Barbara County Housing Authority** 

Dwelling Type: **MULTI-Family with CARE Rates for** 

**Natural Gas and Electric** 

LOMPOC AREA	MONTHLY ALLOWANCES							
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR		
HEATING								
1. Natural Gas	\$13	\$17	\$20	\$23	\$26	\$29		
2. Electric	\$35	\$46	\$58	\$70	\$80	\$93		
COOKING								
1. Natural Gas	\$3	\$3	\$3	\$3	\$4	\$4		
2. Electric	\$9	\$11	\$12	\$14	\$15	\$17		
Other Electric Lighting, Refrigeration, Etc.	\$31	\$39	\$47	\$56	\$68	\$78		
WATER HEATING								
1. Natural Gas	\$10	\$13	\$17	\$23	\$30	\$36		
2. Electric	\$27	\$38	\$50	\$74	\$98	\$122		
BASE CHARGES			•			•		
1. Natural Gas	\$4	\$4	\$4	\$4	\$4	\$4		
2. Electric	\$5	\$5	\$5	\$5	\$5	\$5		
<u>WATER</u>	\$44	\$52	\$59	\$75	\$90	\$106		
<u>SEWER</u>	\$56	\$56	\$56	\$56	\$56	\$56		
TRASH COLLECTION	\$37	\$37	\$37	\$37	\$37	\$37		
RANGE	\$5	\$5	\$5	\$5	\$5	\$5		
REFRIGERATOR	\$6	\$6	\$6	\$6	\$6	\$6		
ACTUAL FAMILY ALLOWANCES (To be used to compute allowances. Complete below for Actual Unit Rented.)		Utility or Service			Pei	Per Month		
Name of Family:		Heating			\$			
Address of Unit:		Cooking						
		Other Electric						
		Water Heatin	<u> </u>					
		Water/Sewer						
		Trash Collect						
	Range/Refrig							
Number of Bedrooms:		TOTAL:		\$				

Beverly	Neg	rete	9	
Completed	hv	НΔ	Staff	Ī

October 30, 2023