Section 8 Allowances For Tenant-Furnished Utilities And Other Services

Appendix F

Effective: January 01, 2024

Santa Barbara County Housing Authority

<u>Dwelling Type:</u> **SINGLE-Family with <u>CARE</u>** Rates for

Natural Gas and Electric

		Natural Gas and Electric								
LOMPOC AREA		MONTHLY ALLOWANCES								
UTILITY OR SERVICE	0-BR	1-BR	2-BI	R	3-BR	4-BR	4-BR 5-B		R 6-BR	
HEATING										
1. Natural Gas	\$18	\$21	\$24		\$27 \$30		\$33		\$36	
2. Electric	\$53	\$63 \$74			\$86 \$96		\$107		\$117	
COOKING										
1. Natural Gas	\$3	\$3 \$3			\$3 \$4		\$4		\$4	
2. Electric	\$9	\$11	\$12		\$14	\$15	\$17		\$19	
Other Electric Lighting, Refrigeration, Etc.	\$31	\$39 \$47		,	\$56	\$68	\$78		\$86	
WATER HEATING										
1. Natural Gas	\$10	\$13	\$13 \$17		\$23		\$30	\$36	\$42	
2. Electric	\$27	\$38 \$50)	\$74		\$98	\$122	\$143	
BASE CHARGES		_								
1. Natural Gas	\$4	\$4		\$4	\$4		\$4	\$4	\$4	
2. Electric	\$5	\$5		\$5	\$5		\$5	\$5	\$5	
WATER	\$44	\$52	;	\$59	\$75		\$90	\$106	\$122	
<u>SEWER</u>	\$65	\$65	•,	\$65	\$65		\$65	\$65	\$65	
TRASH COLLECTION	\$37	\$37		\$37	\$37		\$37	\$37	\$37	
RANGE	\$5	\$5		\$5	\$5		\$5	\$5	\$5	
REFRIGERATOR	\$6	\$6		\$6	\$6		\$6	\$6	\$6	
ACTUAL FAMILY ALLOWANCES (To be used to compute allowances. Complete below for Actual Unit Rented.)		Utility or Service					Per Month			
Name of Family:	Heating					\$				
Address of Unit:	Cooking									
		Other Electric								
		Water Heating Base Charges								
		Water/Sewer								
		Trash Collection								
		Range/Refrigerator								
Number of Bedrooms:	TOTAL:					\$				

Beverly Negrete
Completed by HA Staff

October 30, 2023

Date