

Section 8 Allowances For Tenant-Furnished Utilities And Other Services		Appendix F		Effective: January 01, 2010		
Santa Barbara County Housing Authority		Dwelling Type: SINGLE-Family with CARE Rates for Natural Gas and Electric				
LOMPOC AREA		MONTHLY ALLOWANCES				
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b><u>HEATING</u></b>						
1. Natural Gas	\$9	\$11	\$12	\$14	\$15	\$17
2. Electric	\$31	\$37	\$43	\$51	\$57	\$63
<b><u>COOKING</u></b>						
1. Natural Gas	\$1	\$1	\$2	\$2	\$2	\$2
2. Electric	\$5	\$6	\$7	\$8	\$9	\$10
<b><u>Other Electric Lighting, Refrigeration, Etc.</u></b>	\$18	\$23	\$28	\$33	\$40	\$46
<b><u>WATER HEATING</u></b>						
1. Natural Gas	\$5	\$7	\$9	\$12	\$15	\$19
2. Electric	\$16	\$23	\$30	\$44	\$58	\$72
<b><u>BASE CHARGES</u></b>						
1. Natural Gas	\$4	\$4	\$4	\$4	\$4	\$4
2. Electric	\$3	\$3	\$3	\$3	\$3	\$3
<b><u>WATER</u></b>	\$28	\$33	\$38	\$48	\$57	\$67
<b><u>SEWER</u></b>	\$42	\$42	\$42	\$42	\$42	\$42
<b><u>TRASH COLLECTION</u></b>	\$20	\$20	\$20	\$20	\$20	\$20
<b><u>RANGE</u></b>	\$5	\$5	\$5	\$5	\$5	\$5
<b><u>REFRIGERATOR</u></b>	\$6	\$6	\$6	\$6	\$6	\$6
<b><u>ACTUAL FAMILY ALLOWANCES</u></b> (To be used to compute allowances. Complete below for Actual Unit Rented.)		<b>Utility or Service</b>			<b>Per Month</b>	
<b><u>Name of Family:</u></b>		Heating			\$	
<b><u>Address of Unit:</u></b>		Cooking				
		Other Electric				
		Water Heating				
		Base Charges				
		Water/Sewer				
		Trash Collection				
		Range/Refrigerator				
<b><u>Number of Bedrooms:</u></b>		<b>TOTAL:</b>			\$	

Completed by HA Staff \_\_\_\_\_

Date \_\_\_\_\_